~ MINUTES ~

REGULAR / SPECIAL MEETING ~ BOARD OF DIRECTORS MARY WALKER SCHOOL DISTRICT NO. 207

May 21, 2018 ~ 6:30pm ~ Springdale, WA 99173

| MEMBERS PRESENT | GUEST(S | MEMBER(S) ABSENT | | |
|---|---|--|---|--|
| Canfield, Jeff (Chair) Roy, Amy Scott, Jim Winters, Rick (Superintendent) | Anderson, Mark Bradford, Briana + 1 youth Cannon, Christine + 1 youth Cobb, Matt Gines, S. Matt Hargrave, Edwina Hixson, Lisa Holsten, Tina Howard, Debra | McIsaac, Sue Miller, Steven Norris, Amanda + 2 youth Rainey, J. Brandon Sulgrove, B. Kim Tietsort, Ivy Wright, Dirk Wright, Tami | Beckman, Diana (Vice-Chair) Turner, Justyn | |

CALL TO ORDER & FLAG SALUTE

This meeting was called to order by J. Canfield at 6:35pm and was followed by a flag salute and Pledge of Allegiance, recited by all present. There were no changes or additions to the Agenda.

CONSENT AGENDA

- ➤ Board Meeting Minutes:
 - o Regular Meeting April 16, 2018.
- Personnel / Staff Changes:
 - o Resignations Classified:
 - Leslie (Michelle) Mangis (ParaEducator) retirement; effective end of 2017-2018 school year.
 - Other Certificated:
 - Susan Torres Harrison (Certificated Substitute Teacher).
 - Other Classified:
 - Holly Presho (Emergency Substitute Teacher); 1-month assignment for Margaret Presho.
- > Donations:
 - o Spokane Tribe of Indians; \$250.00 cash; 8th Grade Seattle trip.
 - o #1 Store; \$200.00 cash; 8th Grade Seattle trip.
 - o SmartSign.com; 50 Magnetic Door Strips (\$114.50 value); Emergency / Safety situations.
- > Accounts Payable:
 - o May 2018.
- > Payroll:
 - o May 2018.

PLANNING AND DISCUSSION

- > S.M. Gines asked for permission to remove a tree on the south side of the Ag Shop; would eventually like to have concrete slab poured.
- Request also presented on behalf of M. Bettinson to re-do baseball fields, including dugouts, which can be re-built in class.

PUBLIC FORUM

> Steven Miller requested that the Board reconsider any pending negative action concerning an incident involving his foster son and a Baseball Coach.

HEALTH / WELLNESS (L. Hixson, District / School Nurse)

➤ Food Allergy Aware School – a comprehensive District plan is being prepared; Cafeteria should be Non-Peanut/Tree Nut; need to encourage "No Sharing"; wants to prepare posters for classrooms; will provide training for staff and substitutes; need to monitor a designated Food Allergy Aware table in Cafeteria; working on Fool Allergy and Management Plan (FAMP); may need to prepare updated Board policy/procedure.

PK-5 PRINCIPAL and TITLE I / LAP / SPECIAL EDUCATION DIRECTOR REPORT (E. Hargrave)

Status.

- Elementary School Springdale Elementary School has been identified as a Comprehensive School; many items being worked on, such as:
 - Menu of Best Practices in Math, ELA and Behavior.
 - Staff training in Math intervention strategies scheduled for May 23rd in Spokane (Math 4 Love).
 - Paid for with this 1st round of start-up funds (\$10,000).
 - Wants to hire Debra Kowalkowski as a Math Coach (1-2 days/week) for 2018-2019 school year, to improve teaching strategies in Math.
 - Will receive funding for implementing new strategies (\$30,000).
- o Title I / LAP / SPED:
 - Preparing year-end SPED reports for submission.
 - Title I Schoolwide Plan Draft is in 1st review.

Other.

- Student Recognition:
 - Contest Winners Soils Poster (E. Hargrave):
 - Jeremy Abrahamson.
 - Sydney Zollman.
 - Art Awards State General Federation of Women's Clubs (Tami Wright).\:
 - Brianna Erickson.
 - Avery Matherly.
 - Lauren Pettit.
 - Yesica Ramirez.
- Calendar of Events:
 - May 24th at 1:00pm Spring Concert and Pastries for Parents.
 - May 31st at 2:15pm Character Traits Awards.
 - June 5th Elementary Field Day.
 - June 6th Kindergarten Graduation.

6-12 PRINCIPAL and ELL / ALE ADMINISTRATOR REPORT (M. Cobb)

- o Status.
- Other:
 - o Driver's Education Classes working on application for fall semester offering.
 - Student Promotion and/or Graduation Ceremonies Middle School (June 5th at 7:00pm); High School (June 2nd at 11:00am; D. Beckman and J. Turner presenting).
 - o School Improvement Plan Update (Debra Howard) focusing on Attendance, Response To Intervention; family and community involvement; targeting educational excellence; classroom walk-through's.
 - o FFA / CTE Update (S.M. Gines).
 - Plant Sale Sold out completely (hanging baskets gone in 1st 90 minutes.
 - Carnival Good turnout; 1,903 participants; 2-hour event.
 - Jr. Livestock Show 15 students this year.
 - Volleyball Camps Lots of volunteers; 30 sign-ups for Middle School; 20 sign-ups for High School.
 - o 8th Grade Seattle Trip (May 24th-25th).
 - Senior Trip to Triple Play (June 1st).

BUSINESS SERVICES DIRECTOR REPORT (S. McIsaac)

Status.

- Enrollment Headcount= 490; FTE = 486.50; includes 32 ALE students (30.85 FTE); Final count date for year is June 1st.
- Monthly Budget Report Overall expenses should be at approx. 67%; Transportation posts at the end of August; No response yet on Bus Grant application.
- o 2017-2018 Budget Extension Need to do by end of June or early-July.
- o 2018-2019 Budget Plan to have ready for July 16th Board meeting.
- o Audit (2016-2017) Exit Interview held May 15th; Finding in Child Nutrition, Procurement Procedures; need to create Action Plan.
- Surplus Items (list attached).
- o F-203 Revenue Projections Draft begun; next run set for June 2nd (445 traditional, 545 with ALE).

SUPERINTENDENT REPORT (R. Winters)

- Resolution(s):
 - o #17-04: A Resolution For Delegating Authority to WIAA.
- > Other:
 - > Reduction In Force Discussion:
 - o 1-on-1 SPED ParaEducator Employee will be officially notified this week, with Board's approval.
 - ➤ WIAA Membership Renewal (2018-2019) Renewal does not affect Independent status.

BOARD POLICY REVIEW

- ➤ Board Policy, Procedure and/or Form: (1st Reading; notes by L. Hixson)
 - o #3416 & #3416P: Students: Medication at School (major changes).
 - #3419 & #3419P: Students: Self-Administration of Asthma and Anaphylaxis Medications (verbiage changes mostly).
 - o #3420 & #3420P: Students: Anaphylaxis Prevention and Response (verbiage changes mostly).

EXECUTIVE SESSION (RCW 42.30.110)

At 7:45pm, J. Canfield (as presiding officer), announced the intent of the Board to enter into an Executive Session not expected to exceed 60 minutes (per employee) to: receive and evaluate complaints or charges brought against a public officer or employee $[\S(1)(f)]$; and/or evaluate the qualifications of an applicant for public employment or to review the performance of a public employee $[\S(1)(g)]$. The regular meeting re-convened at 8:40pm. No motions were made during the Executive Session.

BUSINESS

 Consent Agenda – A. Roy made a motion to accept and approve all items of the Consent Agenda); said motion also includes the May 2018 Accounts Payable and May 2018 Payroll (all as noted below); J. Scott seconded; motion carried.

| Gen Fund | Warrant numbers | 161654 | through | 161674 | \$ 18,109.07 |
|----------|-----------------|--------|---------|--------|------------------|
| | Warrant number | 161675 | | | \$ 279.06 |
| | Warrant numbers | 161676 | through | 161772 | \$ 109,249.21 |
| ASB – K8 | Warrant number | 161652 | | | \$ 205.14 |
| | Warrant numbers | 161705 | through | 161706 | \$ 1,866.48 |
| ASB – HS | Warrant number | 161653 | | | \$ 668.33 |
| | Warrant numbers | 161707 | through | 161715 | \$ 2,909.67 |
| Payroll | Warrant numbers | 161676 | through | 161704 | \$ 494,479.94 |

Minutes ~ Regular Meeting ~ Board of Directors Mary Walker School District No. 207 May 21, 2018

- ➤ Resolution(s) A. Roy made a motion to approve and adopt the resolution listed below; J. Scott seconded; motion carried.
 - #17-04: A Resolution For Delegating Authority to WIAA.
- > Other:
 - A. Roy made a motion to declare as 'surplus' the items listed in Attachment #1; J. Scott seconded; motion carried
 - o A. Roy made a motion to approve the WIAA Membership Renewal (2018-2019); J. Scott seconded; motion carried.

OTHER BUSINESS

Nothing to report.

ADJOURNMENT

| A. Roy made a motion to adjourn at 8:52pm | ; J. Scott seconded; motion carried. |
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| Tina L. Holsten, Clerk | |
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| Board Secretary | Board Chair (or Vice-Chair) |